

Shri Sarada Education Society (Trust)'s
(A Linguistic Minority Education Institute)
SMT RADHABAI SARDA ARTS, COMMERCE AND SCIENCE COLLEGE
ANJANGAON SURJI, DIST- AMRAVATI (Maharashtra) 444705
NAAC Accredited 'A' with CGPA 3.21



DEPARTMENT OF ZOOLOGY

ACADEMIC SESSION 2023-2024

Extension Activity - Department of Zoology



Smt Radhabai Sarada Arts, Commerce and Science College

Anjangaon Surji

Department of Zoology - Session 2023-24 -

Extension Activity Report Department of Zoology

Goraksha Awareness Abhiyan Report

Awareness in Anjangaon Surji Region .

Goraksha Awareness Abhiyan this activities conducted by Department of Zoology during the session 2023-24.Under the guidance of Bashisth Choubey sir principal of Smt.R.S.Coolege,Anjangaon Surji. National Service Scheme (NSS) & Department of Zolology cow awreness campaign & Vasundhara Conservation at Khirgavahan village implemented between 13/3/24 to 19/3/24.

In this campaign people are being motivated to keep cows again through internal public awareness & all cows lovers of Khirghwahan area were requested to participate in this campaign in maximum number & male this Campaign successful .In this Gauraksha Awareness programe Mrs.Sujata Sardar (Sarpanch Gram Panchayat Khirgavhan)Upasarpanch Narahari Raipure & Rajesh Ghogare (Police Patil)Shree Pushottam Ghogare & 100 NSS voluntears ,Students are participate in awreness campaign was oraganized by Department of Zoology under the guidens of Dr.Mamta R.Yeotkar.



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अंजनगाव तालुक्यातील खीरगव्हाण या गावात गौरक्षा जागृती अभियान संपन्न

निर्मल विदर्भ अंजनगाव सुर्जी, मनोहर मुरकुटे

अंजनगाव (सूर्जी) येथील श्रीमती रघुबाई सरडा कला सो वाणिज्य व विज्ञान महाविद्यालयाचे प्राचार्य डॉ चाशिष्ट चौबे सर ही यांच्या मागदर्शनाखाली राष्ट्रीय सेवा योजना अंतर्गत व प्राणीशास्त्र विभागा तर्फे गौरक्षा सेवा जागृती अभियान व वसुंधरा संघर्षन फेरी हाट खीरगव्हाण या गावी 13/3/2024 ना ते 19/3/2024 या दरम्यान राबविण्यात आली.या दरम्यान

तेथील मान्यवर मंडळी तसेच रामेयो स्वयंसेवक / स्वयंसेविका यांना गौरक्षा धडे देण्यात आले. आणि या अभियानात अंतर्गत जनजागृतीच्या माध्यमातून लोकांना पुन्हा गाय पाळण्यासाठी प्रवृत्त केले जात असून खीरगव्हाण परिसरातील सर्व गी प्रेमि यांना या मोहिमेत जास्तीत जास्त संख्येने सहभागी होऊन ही मोहीम यशस्वी करावी असे आवाहन करण्यात आले, या प्रसंगी आयोजित कार्यक्रमात सी सुजाता सरदार (सरपंच प्रा पं खीरगव्हाण), उपसरपंच नरहरी रावपूर श्री.

राजेरा घोरे (पोलीस पाटील) श्री. पुण्योत्तम घोरे, यांचो उपस्थिती होती. डॉ ममता येवतकर यांच्या मार्गदर्शनाखाली प्राणीशास्त्र विभागा तर्फे गौरक्षा जागृती अभियानाचे आयोजन करण्यात आले होते. तसेच डॉ नितीन गोदीले, डॉ नविता मालनी, डॉ मंगेश डगवाल, डॉ रामचंद्र कुलकर्णी, डॉ जुगल मालपुरे ,डॉ विना राठी,डॉ सत्येंद्र गडपयाले,डॉ विवेक पाटील,डॉ महेंद्र गिरी, डॉ अंशुमती पेडोखरे,डॉ प्रतिभा आर्बंडकर, संदीप भाऊ सरडा. आदी.. यांचो उपस्थिती लाभली.



Gauraksha Awareness in Anjangaon- Outside the College Campus

Gauraksha Awareness in Anjangaon-School Campus

Everyday, thousands of barren Gomatas are discarded after being abused for milk all their life, and are being trafficked for slaughter. Join us in our mission to rescue and provide them with a safe home."Mission Goraksha Abhiyan is done by students inside as well as outside the college campus of Cow Trafficking'**We identify vulnerable Gomatas** that will end up in slaughter and **rescue them** via purchase. We aim to rescue as many desi cows as possible from ending up in slaughter and giving them a life of dignity.**Since 3rd August 2023**, we have been **saving at least one cow everyday** and bringing them to safety of Goshala , As the rescued cows are all old or barren because of hormone abuse, whatever little **milk** .

Hindu perspective of Gomata

Several but not all states in India have laws prohibiting the slaughter of cows. 20 out of 29 states in India currently have various regulations prohibiting either the slaughter or sale of cows. Kerala, Goa, Karnataka, Arunachal Pradesh, Mizoram, Meghalaya, Nagaland and Tripura are the states where there are no restrictions on cow slaughter. India's beef industry is predominantly based on the slaughter of the water buffalo. Since buffalo slaughter is legally permitted, it fuels a multi-billion dollar meat export industry.

There was much debate and argument when the Central Government, imposed a ban on the sale and purchase of cattle at animal markets across India (although the Supreme Court later suspended the ban, to the relief of the meat and leather industries). The most common line of argument was that the multi-billion dollar meat and leather industry would take a huge hit if the nationwide ban were implemented. Another line of argument was that the government has no right to impose restrictions on people's food choices, and that one is free to eat the meat of any animal one wants to.

Debates along the above lines of reasoning arise only because of a very unidimensional view of cows as mere animals that provide profit for businesses through their milk and meat. For thousands of years in our civilizational history, Hindus have worshiped cows, looking upon a

cow as their own mother, Gomata. The reason for this is not because it is a rule written in our scriptures and we ought to follow it. Rather, it is based on science, most importantly, it is looking at the cow from an evolutionary point of view.

View of a cow from an evolutionary standpoint

In the Indian yogic science, a human being's existence is seen as five components or koshas :

- 1) Annamaya kosha – made of food, the physical body
- 2) Pranamaya kosha – made of vital life energies, prana
- 3) Manomaya kosha – made of mind, emotions and mental processes (All animals have these three sheaths. Human beings have two more)
- 4) Vijnanamaya kosha – made of intellect
- 5) Anandamaya kosha – made of bliss (every being's real nature)

A human being's manomaya kosha has evolved from the cow. The physical body, Annamaya kosha, of a human being and a cow might be different, but that is not the only line of reasoning for determining evolutionary state. The inner koshas also need to be considered. Evolution is not linear, but non-linear and multi-dimensional



Gaushala visit at Anjangaon

Gaushala visit at Pandhari



https://youtube.com/shorts/-qgSj8zVO2Y?si=9_Lt8O_Lg3A5Wqdt



Every time there used to be an incident with baby Shri Krishna when Kansa sent various demons to kill him, Yashoda Maa and the people of Gokul would take him to the cowshed to get rid of any problems over Kanhaiya and to protect him. Following on from this, Pujya Bhaishri explains the importance of the holy mother cow and cow dung.

Thirty-three million demi-gods reside in mother cow (gau mata). Cow is our mother. The atmosphere of a house where there is a cow is very pure. Since all the demi-gods are present in a cow, we do not consider a cow as an ordinary animal; this is part of our culture. Similarly, Tulsi is not an ordinary plant. In our religion and culture, we also acknowledge rivers as Maa, for example Ganga Maiya, Narmada Maiya, Yamuna Maiya. We worship mountains and trees.

In English, the word country is assigned a female gender. However, a female has many forms. What form do we regard our country? We regard it as our mother which is why we refer to it as Bharat mata. 'Bha' means devotion or knowledge, 'Mat' means immersed in it, hence Bharat means a place where its people are immersed in devotion or knowledge. When thirty-three million demi-gods resided in the cow, Lakshmiiji arrived late. She said to the mother cow, "Mataji, please provide me with a space too."

Shri Lakshmi Maa accepted this happily and resided in cow dung. This is why cow dung is spread inside houses traditionally. Shri Lakshmi is present where the earth is pure. When used as manure, it feels as though the plants that grow are not just plants, it is invaluable wealth! Such is the importance of our holy mother cow.

Mobile hospital and second mother of human baby

Cow is like a mobile hospital. There cannot be a greater doctor than him in the entire world. Cow promises to keep us completely healthy. Provided we learn to give him proper service and respect. Mother cow gives the best and the best Panchgavya by eating the cheapest things - grass, fodder.

Undoubtedly the cow is the second mother of the human child. Our body of five elements can remain healthy only when we keep supplying it with five elements and the nature in which this body of five elements resides is also made up of five elements, if it has to be improved then we will have to perform Agnihotra with five elements. These five elements are – copper vessel, cow dung cakes (upla), raw rice, cow dung and desi camphor. This Agnihotra Bhasma cures many diseases.



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Mother cow has great importance in Sanatan Dharma. Gods reside in every part of Mother Cow; hence Mother Cow has come for the salvation of the entire mankind. Cow rearing has been the main duty in India since time immemorial. In ancient times, the one who had more cows was considered rich and wealthy. It is worth considering that as long as India was full of cow wealth, it was an ideal for the entire world. Be it any puja or purification in the house, material related to Mother Cow is definitely kept in every type of puja. For example, before the puja, it is mandatory to smear the house with cow dung and ghee made from cow's milk is used in the puja or havan. If a house is plastered with cow dung, Goddess Lakshmi resides in that house. Apart from this, it also has some scientific aspects. By plastering the house with cow dung, harmful bacteria are also eliminated. Although in today's times people do not believe in these things, but even today many people believe in these facts. It is said in religious texts that by serving Mother Cow, all the Gods and Goddesses are pleased Why is Cow considered sacred in Hindu Dharma?

Mother cow is the best means to keep the environment and body healthy. This remedy is the cheapest and free from side effects. In ancient times, the people of India considered cow wealth as the main wealth and used to protect cows, promote cows and rear cows in every way. Be it about any era (Satyug, Treta and Dwapar), Mother Cow was, has been, becoming the great identity of all the eras, and it will be the same in the coming eras also.

Shri Ram was born only by the grace of Mother Cow. Shri Krishna's entire childhood was spent among cows. Mother cow is mentioned on every page of Mahabharata. This matter also dates back to Dwapar Yuga. The worshipers of Mahavir Swami, the twenty-fourth and last Tirthankar of the Jains, also had eight Gokuls each. That means there was a huge group of 80 thousand cows..

Spiritual significance of Gaumata -In today's time of progress and technological science, we are changing the nature of ancient Sanatan and Vedic culture. The form of reverence, devotion and faith has also changed. We should not look at the cow only from a religious point of view, merely arranging food for the cow will not help. We have to come forward to serve mother cow. If India's health is to be kept healthy, then India's identity will have to be protected and we will have to take refuge in Mother Cow.



वक्तः

स्थळः दत्तक ग्राम खिरगव्हाण (समशेरपूर), ता. अंजनगाव सुर्जी, जि. अमरावती

कार्यक्रमास उपस्थित ग्रामस्थांची यादी

अ.क्र.	नाव	सही
क्रमांक. लिहू नये	वंजिका संदीप नवलकार	Vshetkar
	आनंदी शरद घोडरे	A. S. Ghodare
	माह आपनाश पांडे	mahi pande
	श्रावणी शरद घोडरे	sharni ghodare
	धनंजी राहुल राजतकर	D. Rclutkar
	अबुष्का मंगेश बाविस्कर	Anuska M Baviskar
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सुमेध नरुम भटकन	Sumedh Bhtkar	
निखिल पूजा नायडे	Nikhil B. Nayade	

प.सं.

स्थळ: दत्तक ग्राम खिरगव्हाण (समशेरपूर), ता. अंजनगाव सुर्जी, जि. अमरावती

दि. _____

कार्यक्रमास उपस्थित ग्रामस्थांची यादी

अ.क्र.	नाव	सही
कृपया अ.क्र. लिहू नये	श्री. रेखा प्रकाशराव गावंडे	श्री. रेखा प्रकाशराव गावंडे
	श्री. मंगल रविंद्र धोंगरे	
	श्री. धनंजी रविंद्र धोंगरे	
	प्रविण केशवराव माडगुकर	
	नरहर गो. वायपूर	
	राहुल का. राहुतकर	
	मधुकाशोर पी. धोंगरे	मधुकाशोर पी. धोंगरे
	श्री. जमश्री	श्री. जमश्री
	सिखाय बाबास्कर	
	अजय विजय बाबास्कर (भायकनियरी)	
	शंकेत वि. डोंड	
	पंचाय रायपूर	
	लक्ष्मण धोंगरे	
	भुवम लायडे	
	फाल्गु डरे	
	पंचाय रायपूर	पंचाय रायपूर
	सर्वज्ञ विचारन धोंगरे	
	मशु डरे	

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आदर्श ग्राम

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पं.स.अंजनगांव सुर्जी, जि.पं.अमरावती



प्रति सौ.सुजाताताई दिपक सरदार
सरपंच

चि.नरहरी गोवर्धन रायपूरे
उपसरपंच

कु.एम.के.साळुंके
सचिव

दिनांक

प्रति
कार्यक्रम अधिकारी
राष्ट्रीय सेवा योजना

श्रीमती राधाबाई सारडा महाविद्यालयाने खिरगव्हाण समशेरपुर या गावात 2023-24 मध्ये घेतलेल्या "गौरक्षा जनजागृती अभियान" हे डॉ. ममता रामभाऊ येवतकर प्राणिशास्त्र विभाग, श्रीमती राधाबाई सारडा महाविद्यालय अंजनगाव सुर्जी यांच्या माध्यमातून अतिउत्कृष्टपणे अंतर्गतगावामध्ये राबविण्यात आला होता, त्या दरम्यान गावकरी, शाळकरी विद्यार्थी, शेतकरी या सर्वांनी त्याचा लाभ घेतला. त्याबद्दल आदर्श ग्रामपंचायत खीरगव्हाण समशेरपुर तर्फे महाविद्यालयातील कार्यरत डॉ. ममता येवतकर यांचे अभिनंदन व कौतूक करते. गावकर्यांचा विश्वास संपादन करून त्यांना सदैव अमूल्य मार्गदर्शन केले. आपल्या भावी वाटचाली करता आपण अशीच उत्तरोत्तर प्रगती करावी व यशस्वी व्हावे अशीच शुभेच्छा व सुयश चिंतिते.


सरपंच

सौ सुजाता दिपक सरदार
सरपंच
आदर्श ग्राम
खीरगव्हाण समशेरपुर

नियमित घर टॅक्स भरा, शौचालयाचा नियमित वापर करा, गाव स्वच्छ ठेवा, लेक वाचवा.....

YouTube Video link -

<https://youtube.com/shorts/-qgSj8zVO2Y?si=ZLVURGVx50StKszI>

