
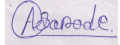


Examination Admission Card  
B.COM. PART-III(SEMESTER-V) Winter 2021

|  |                          |             |              |               |        |   |
|--|--------------------------|-------------|--------------|---------------|--------|---|
| Roll No.   | Examinee Category        | Center Code | College Code | Gender M/F    | Medium | Permanent Reg. Number (PRN)   |
| 21AC520354   | null                     | 114         | 114          | FEMALE        | MAR    |   |
| Name and Address of Examinee<br>ASHWINI PURUSHOTTAM SARODE<br>DWARAKA CHOWK              |                          |             |              |               |        |  |
| Exam Center Code/Name : 114 / Smt.Radhabai Sarada Arts, Commerce College, Anjagaon Surji |                          |             |              |               |        |  |
| Sr. No.  | Name of Subjects Offered |             |              | Subject Code. |        |   |
| 1  | English                  |             |              | 1001          |        |   |

Examinee is permitted to appear for the Examination



Director Board of Examination and Evaluation

Sign. of Principal and Seal

## Rules:

1. Examination will be held as per scheduled dates and the time.
2. Examination hall shall be opened half an hour before the scheduled time on the first day of exam. and 15 minutes before, on the days follow.
3. The candidate should occupy his/her seat in the Examination hall 10 minutes before the commencement of Exam.
4. No candidate will be allowed to take Examination without Admission Card.
5. The Officer-in-Charge may allow the late comer examinee upto half an hour after commencement of Exam.
6. Nobody will be allowed to go out of the Examination hall during first hour.
7. Examinees shall not be allowed to handover his answer book before an hour.
8. Every candidate should maintain discipline in the exam hall, during examination.
9. No examinee should bring any kind of books, written papers or any objectionable material in the examination hall.
10. Candidate should write clearly name of exam, roll no., Enrolment/Regd. No., Permanent Registration No.(PRN) (in case use of barcode answer sheet ) name of subject/subject code, Paper, date etc., Important information be written wherever necessary, in his legible own handwriting.


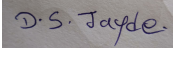
11. Every examinee should leave the hall only after handing over his answer book to the invigilator .
12. Every examinee should sign Attendance sheet at the centre, for each paper.
13. Officer-in-Charge of the centre has powers to take disciplinary actions if an examinee is found using unfair means in the hall or violating rules of the examination.
14. The candidate using unfair means in exam hall shall be liable for punishment under 31/1982 of Maharashtra malpractice Act's sub section 7 & 9, and also u/s 48(5) (k) & (kh) of M.P.U. Act, 2016.
15. The duplicate admission card can be obtained on payment of Rs. 30/-
16. Examination fees is non- refundable.
17. Mobiles and Objectionable Equipments are not allowed in the Examination Premises.
18. For Diagrams use 2HB pencil or ball pen only to avoid the unclear picture.

- Note: 1. Carrying Exam admission card is mandatory.**  
**2. No Supplementary answer book will be provided (in case use of barcode answer sheets)**  
**3. Students need to carry drawing board if required.**  
**4. Student should carry College Id Card.**

## Important Instructions before using the Answer Book :

1. Do not write on the back side of the cover page of the answer book. If written it shall not be valued.
2. Use both sides of the pages (except cover page) in the answer book for writing answers. Rough-notes or answers desired to be cancelled should be crossed and a word "Cancelled" be written over it.
3. While answering put the same question no. of question paper to which the candidate is solving.
4. Do not write or put your signature on the answer book. Write your roll no. on supplementary answer book at appropriate place provided on it.
5. Tag the answer book with the supplementary answer books by using white thread only, else it will amount to malpractices liable for punishment. The No. of supplements used and the no. of questions answered be invariably written on the answer book.
6. Hand over the answer book to the invigilator after solving all questions, and do not leave the hall till the invigilator is satisfied.
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8. If an examinee writes obscene or vulgar matter in the answer book it will be an unfair practice and the examinee will be liable for punishment .
9. Before using the answer book, examinee shall confirm that his answer book contains 24/40 pages and supplementary answer book of 8 pages. If it is not so, ask the invigilator for another answer book.

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|--|---------------------------|-------------|--------------|---------------|--------|---|
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| 21AC520355   | 4                         | 114         | 114          | FEMALE        | MAR    |   |
| Name and Address of Examinee<br>DARSHANI SANJAY JAYADE<br>AT KATIPURA                    |                           |             |              |               |        |  |
| Exam Center Code/Name : 114 / Smt.Radhabai Sarada Arts, Commerce College, Anjagaon Surji |                           |             |              |               |        |  |
| Sr. No.  | Name of Subjects Offered  |             |              | Subject Code. |        |   |
| 1  | Indian Insurance System-I |             |              | 3056          |        |   |

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| 21AC520356  | 4                         | 114         | 114          | MALE          | MAR    | 1811400011231   |
| Name and Address of Examinee<br>SUSHANT GAJANAN BHARASAKLE<br>AT POST KATHIPURA , ANJANGAON SURJI |                           |             |              |               |        |  |
| Exam Center Code/Name : 114 / Smt.Radhabai Sarada Arts, Commerce College, Anjagaon Surji          |                           |             |              |               |        |  |
| Sr. No.   | Name of Subjects Offered  |             |              | Subject Code. |        |   |
| 1   | Indian Insurance System-I |             |              | 3056          |        |   |

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